

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAKASH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130281
3	SCHOOL CODE (IF APPLICABLE)	30319
4	COMPLETE ADDRESS WITH PIN CODE	PRAKASH NAGAR, SANGLI ROAD, URUN ISLAMPUR, TALUK. WALWA, DISTRICT. SANGLI , MAHARASHTRA - 415409
5	PRINCIPAL NAME	Madhukumar A Nair
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	shree.pps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9421562750

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ppssankul.com/Website-Information-2023-24/extension%20new.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ppssankul.com/Website-Information-2023-24/SANSTHA.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ppssankul.com/Website-Information-2023-24/16.%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ppssankul.com/Website-Information-2023-24/RTE%20ACT%202009%20RENEWAL%20LETTER.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ppssankul.com/Website-Information-2023-24/18.%20Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ppssankul.com/Website-Information-2023-24/FIRE%20SAFTY-%202024-25.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ppssankul.com/Website-Information-2023-24/Self%20Certification1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ppssankul.com/Website-Information-2023-24/Health&Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ppssankul.com/Website-Information-2023-24/fess%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.ppssankul.com/Website-Information-2023-24/12.%20ACADEMIC%20CALENDER%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ppssankul.com/Website-Information-2023-24/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ppssankul.com/Website-Information-2023-24/PTA%20MEMBERS.pdf

		24/PTA%202024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ppssankul.com/Website-Information-2023-24/19.%20Last%20Three%20Years%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Madhukumar A Nair
2	TOTAL NO. OF TEACHERS	51
	PGT	7
	TGT	15
	PRT	13
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Suhas Kamble
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Geroge John Chirayil

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	80	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	37174.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 103
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=J9Wtf-PPTH4